

## AGENDA

**Meeting:** WESTBURY AREA BOARD

**Place:** Bratton Jubilee Hall, Melbourne Street, Bratton, Westbury, Wiltshire, BA13  
4RW

**Date:** Thursday 5 June 2014

**Time:** 7.00 pm

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Including parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 6:30pm.**

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Please direct any enquiries on this Agenda to Roger Bishton (Democratic Services Officer), on 01225 713 035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)  
Or Sally Hendry (Westbury Community Area Manager), Tel: 01225 718627 or email [sally.hendry@wiltshire.gov.uk](mailto:sally.hendry@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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### Wiltshire Councillors

Cllr Russell Hawker (Chairman)	Westbury West	01373 822275	russell.hawker@wiltshire.gov.uk
Cllr David Jenkins (Vice-Chairman)	Westbury North	01373 823605 07941 201637	david.jenkins2@wiltshire.gov.uk
Cllr Gordon King	Westbury East	01373 822650 07454 274266	gordon.king@wiltshire.gov.uk
Cllr Jerry Wickham	Ethandune	01380 870476 07980 701617	jerry.wickham@wiltshire.gov.uk



Items to be considered	Time
<p>1. <b>Election of Chairman</b></p> <p>To elect a Chairman for the ensuing year.</p>	
<p>2. <b>Chairman's Welcome and Introductions</b></p>	
<p>3. <b>Election of Vice-Chairman</b></p> <p>To elect a Vice-Chairman for the ensuing year.</p>	
<p>4. <b>Apologies for Absence</b></p>	
<p>5. <b>Minutes (Pages 1 - 16)</b></p> <p>To confirm the minutes of the meeting held on 10 April 2014.</p>	
<p>6. <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>7. <b>Appointments to Outside Bodies, and Constitution of and Appointments to Working Groups 2014/15 (Pages 17 - 32)</b></p> <p>A report is attached.</p>	
<p>8. <b>Chairman's Announcements (Pages 33 - 34)</b></p> <p>To note the following items for information – written briefing notes are available in the full agenda pack or online. If you would like the Area Board to consider or discuss any of these items in more detail, please speak with the Community Area Manager or the Democratic Services Officer.</p> <p>(a) Public Health and Wellbeing Grant (b) Area Boards Review</p>	
<p>9. <b>Health Matters - Update from the White Horse Health Centre</b></p> <p>Dr Debbie Beale and the Deputy Practice Manager, Marie Strachan, will provide an update.</p>	
<p>10. <b>White Horse and Bratton Camp</b></p> <p>An update will be given on the improvements made to the visitors' area and plans to form a community group.</p>	
<p>11. <b>Youth Services (Pages 35 - 36)</b></p> <p>An update will be given on the recent Wiltshire Council decision on how youth services will be provided. A copy of a press release is</p>	

attached.

12. **LEADER Funding 2015 - 2020**

A presentation will be given by Alan Truscott from Community First, Devizes on Investing in Rural England: Improving the Environment and supporting Economic Growth in Rural Areas. He will explain how Local Action Groups with LEADER funding can help projects in the Board's area and seek views on priorities for expenditure.

13. **What Matters to You**

An update will be given on the progress made on addressing the priorities raised by the community at the What Matters To You event this year.

14. **Partner and Community Updates** (*Pages 37 - 44*)

To note the attached partner updates and receive any further information partners wish to share:-

- Wiltshire Police
- Wiltshire Fire & Rescue
- BA13 Community Area Partnership
- Youth Advisory Group (YAG)
- Westbury Campus
- Town & Parish Councils
- World War 1 Commemoration

15. **Community Area Grants** (*Pages 45 - 68*)

To consider applications for funding from the Community Area Grants Scheme.

16. **Community Area Transport Group and Air Quality Management Group** (*Pages 69 - 74*)

Reports by the Community Area Manager are attached.

17. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency.

18. **Future Meeting Dates**

The next meeting of the Westbury Area Board will take place on:

**Thursday 7 August 2014 at Heywood & Hawkeridge Village Hall, Church Road, Heywood, Westbury, Wiltshire, BA13 4LP.**

## Future Meeting Dates

Thursday 9 October 2014 at The Laverton, Bratton Road, Westbury, Wiltshire, BA13 3EN.

Thursday 11 December 2014 at The Laverton, Bratton Road, Westbury, Wiltshire, BA13 3EN.